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OF PRAYERS,

BEFORE, DURING, AND AFTER

MASS,

ON

SUNDAYS AND HOLYDAYS,

SPECIALLY INTENDED FOR THE USE OF

POOR SCHOOLS.



LONDON

THOMAS RICHARDSON AND SON,

AND ; 9, CAPEL STREET, DUBLIN ; AND DERBY.



IMPRIMATUR.

R. B. ROSKELL,

BISHOP OF NOTTINGHAM.



PRAYERS BEFORE MASS.

IN the name of the Father, and of the Son, and of the Holy Ghost. A. Amen.

O Lord, open our lips. *And our mouth shall declare thy praise.*

Let us adore the God of Glory. A. *Let us adore the God of our Salvation.*

The King of heaven inviteth us and graciously calleth us into his sacred presence; to him we owe all the days of our lives; let us give, at least, this one to his service. A. *Let us adore the Lord of Glory.*

Always are the angels assembled in their choirs above; always are the saints ready with their hymns: behold now the church also prepareth her solemn offices, and summoneth all her children to bring in their tribute of prayer and praise. A. *Let us adore the God of our Salvation.*

Come let us rejoice before the Lord; let us sing joyfully to God our Saviour; let us make haste to approach his presence and proclaim his praises; for the Lord is a great God, and a great King above all gods; in his hands are all the ends of the earth. A. *Let us adore the God that made us.*

Let us adore and fall down; and lament before the Lord that made us: for he is the Lord our God, and we are his people and the sheep of his pasture. A. *Let us adore and fall down before him.*

To-day, if you should hear his voice, harden not your hearts, but listen awfully

to his word, and bend your knees before his holy altars. *A. We will adore the Lord of Glory, we will worship the God of our Salvation.*

Our Father, &c.

An Act of Faith

WE most firmly believe there is one only true and living God ; but that in this one God there are three persons, the Father, the Son, and the Holy Ghost ; that the Son took to himself the nature of man from the Virgin Mary's womb, by the operation of the Holy Ghost ; and that in this our human nature, he was crucified and died for us : that afterwards he rose again, and ascended into heaven ; whence he shall come to reward the just with everlasting glory, and to inflict everlasting punishments on the wicked. Moreover, we believe whatsoever else the Catholic church proposeth to be believed ; and this because God, who is the sovereign truth, which can neither err, nor lead into error, hath revealed all these things to this his church. *A. Grant, O God, that we may humbly receive, and firmly hold fast all those truths which thou hast revealed, and thy church hath proposed to our belief.*

An Act of Hope

O GOD, relying on thine almighty power, and thine infinite mercy and goodness, and because thou art faithful to thy promises : we trust in thee that thou wilt grant us forgiveness of our sins, through the

merits of Jesus Christ thy Son ; and that thou wilt give us the assistance of thy grace, with which we may labour to persevere to the end in the diligent exercise of all good works, and thus deserve to obtain the glory which thou hast promised in heaven. *A. This hope, thus grounded on thy mercy, thy power, and thy promises, still more, O God, confirm and strengthen in us.*

An Act of Charity.

WE love thee, O God, with our whole hearts, and above all things, because thine infinite perfections are most worthy of our love, and because thou art infinitely good to us. For thy sake also, we desire to love every neighbour as we do ourselves ; we renounce every thought which is contrary to that love of one another, by which men are known to be the disciples of thy Son ; we forgive all who have in any way injured us, and we beg thy grace and mercy for all the world. *A. Thus, only, O Lord, can we satisfy our duty, and thy commandments, of loving thee above all things, and our neighbour as ourselves.*

An Act of Contrition.

O GOD, who art infinitely holy and ever hatest sin ; we beg thy pardon for all our offences against thee ; we detest them all, and are sorry for them, because they are displeasing to thee. O God of infinite goodness, by thy grace we will endeavour

to sin no more, and we will avoid those occasions that have hitherto led us into sin.

A. Wherefore, O God, we come before thee this day, to beg pardon for all our transgressions, and to implore thine assistance for the time to come.

THE LITANY OF OUR LORD JESUS CHRIST.

LORD, have mercy on us. *Lord, have mercy on us.*
 Christ, have mercy on us. *Christ, have mercy on us.*
 Lord; have mercy on us. *Lord, have mercy on us.*
 Christ, hear us. *Christ, graciously hear us.*
 God the Father of heaven,
 God the Son, Redeemer of the world,
 God the Holy Ghost,
 Holy Trinity, one God,
 Jesus, Son of the living God,
 Jesus, Splendour of the Father,
 Jesus, Brightness of eternal light,
 Jesus, King of Glory,
 Jesus, the Sun of Justice,
 Jesus, Son of the Virgin Mary,
 Jesus, whose name is called Wonderful,
 Jesus, the mighty God,
 Jesus, the Father of the world to come,
 Jesus, the Angel of the great council,
 Jesus, most powerful,
 Jesus, most patient,
 Jesus, most obedient,
 Jesus, meek and humble of heart,
 Jesus, lover of chastity,
 Jesus, lover of us,
 Jesus, the God of peace,
 Jesus, the author of life,
 Jesus, the example of all virtues,
 Jesus, the zealous lover of souls,

Have mercy on us.

Have mercy on us

Lord Jesus, deliver us.

Jesus, our God,
 Jesus, the Father of the poor,
 Jesus, the treasure of the faithful,
 Jesus, the good Shepherd,
 Jesus, the true Light,
 Jesus, the eternal Wisdom,
 Jesus, infinite Goodness,
 Jesus, the Way, the Truth, and the Life,
 Jesus, the Joy of angels,
 Jesus, the King of patriarchs,
 Jesus, the Inspirer of prophets,
 Jesus, the Master of the apostles,
 Jesus, the Teacher of the evangelists,
 Jesus, the Strength of martyrs,
 Jesus, the Light of confessors,
 Jesus, the Spouse of virgins,
 Jesus, the Crown of all saints,
 Be merciful unto us. *Spare us, O Lord Jesus.*
 Be merciful unto us. *Hear us, O Lord Jesus.*
 From all evil, *Lord Jesus, deliver us.*
 From all sin,
 From thy wrath,
 From the snares of the devil,
 From the spirit of uncleanness,
 From everlasting death,
 From the neglect of thy holy inspirations,
 Through the mystery of thy most holy incarnation,
 Through thy nativity,
 Through thy divine infancy,
 Through thy sacred life,
 Through thy labours and travels,
 Through thy agony and bloody sweat,
 Through thy cross and passion,
 Through thy pains and torments,
 Through thy death and burial,
 Through thy glorious resurrection,
 Through thy admirable ascension,
 Through thy joys and glory,
 In the day of judgment,

Lamb of God, who takest away the sins of the world, *Spare us, O Lord Jesus.*

Lamb of God, who takest away the sins of the world, *Hear us, O Lord Jesus.*

Lamb of God, who takest away the sins of the world, *Have mercy upon us, O Lord Jesus.*

Christ Jesus hear us, Christ Jesus graciously hear us.

Let us Pray.

O LORD Jesus Christ, who hast said, Ask and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you; grant, we beseech thee, to our most humble supplications, the gift of thy divine love, that we may ever love thee with our whole hearts, and never cease from praising and glorifying thy name.

O DIVINE Redeemer, give us a perpetual fear and love of thy holy name, for thou never ceasest to direct and govern, by thy grace, those whom thou instructest in the solidity of thy love, who livest and reignest, God, world without end. Amen.

O God, who hast appointed thy only-begotten Son, the Saviour of mankind, and hast commanded that he should be called Jesus; mercifully grant that we may enjoy his happy vision in heaven, whose holy name we venerate upon earth; who, with thee and the Holy Ghost, liveth and reigneth, God, world without end. Amen.

THE LITANY OF THE BLESSED VIRGIN.

SUB tuum præsidium
confugimus, sancta
Dei genetrix, nostras
deprecationes ne despi-
cias in necessitatibus
nostris, sed a periculis
cunctis libera nos, sem-
per Virgo gloriosa et
benedicta.

WE fly to thy pa-
tronage, O holy
Mother of God, despise
not our petitions in our
necessities, but deliver
us from all dangers, O
ever glorious and bless-
ed Virgin.

Kyrie eleison.
Kyrie eleison.
 Christe eleison.
Christe eleison.
 Kyrie eleison.
Kyrie eleison.
 Christe audi nos.
Christe exaudi nos.
 Pater de cœlis Deus,
miserere nobis.
 Fili Redemptor mundi
 Deus, *miserere nobis.*

Spiritus Sancte Deus,
miserere nobis.
 Sancta Trinitas, unus
 Deus, *miserere nobis.*
 Sancta Maria, ora pro
nobis.
 Sancta Dei genetrix,
 Sancta Virgo Virgi-
 num,
 Mater Christi,
 Mater divinæ gratiæ,

Mater purissima,
 Mater castissima,
 Mater inviolata,
 Mater intemerata,
 Mater amabilis,
 Mater admirabilis,
 Mater Creatoris,
 Mater Salvatoris,

Virgo prudentissima,
 Virgo veneranda,
 Virgo prædicanda,
 Virgo potens,
 Virgo clemens.

Ora pro nobis.

Lord, have mercy on us.
Lord, have mercy on us.
 Christ, have mercy on us.
Christ, have mercy on us.
 Lord, have mercy on us.
Lord, have mercy on us.
 Christ, hear us.
Christ graciously hear us.
 God, the Father of hea-
 ven, *Have mercy on us.*
 God, the Son, Redeem-
 er of the world, *Have*
mercy on us.
 God the Holy Ghost,
Have mercy on us.
 Holy Trinity, one God,
Have mercy on us.
 Holy Mary, *Pray for us.*

Holy Mother of God,
 Holy Virgin of vir-
 gins,
 Mother of Christ,
 Mother of divine
 grace,
 Mother most pure,
 Mother most chaste,
 Mother inviolate,
 Mother undefiled,
 Mother most amiable,
 Mother most admirable
 Mother of our Creator,
 Mother of our Re-
 deemer,
 Virgin most prudent,
 Virgin most venerable,
 Virgin most renowned
 Virgin most powerful,
 Virgin most merciful,

Pray for us.

Virgo fidelis,
Speculum Justitiæ,
Sedes sapientiæ,
Causa nostræ lætitiæ,
Vas spirituale,
Vas honorabile,
Vas insigne devotio-
nis,

Rosa mystica,
Turris Davidica,
Turris eburnea,
Domus aurea,
Fœderis arca,
Janua Cœli,
Stella matutina,
Salus infirmorum,
Refugium peccato-
rum,
Consolatrix afflicto-
rum,
Auxilium Christian-
orum,

Regina angelorum,
Regina patriarcharum,
Regina prophetarum,
Regina apostolorum,
Regina martyrum,
Regina confessorum,
Regina virginum,
Regina sanctorum
omnium,

Regina sine labe origi-
nale concepta,

Agnus Dei, qui tollis
peccata mundi, *parce*
nobis, Domine.

Agnus Dei, qui tollis
peccata mundi, *exaudi*
nos, Domine.

Virgin most faithful,
Mirror of Justice,
Seat of Wisdom,
Cause of our Joy,
Spiritual Vessel,
Vessel of honour,
Vessel of singular de-
votion,

Mystical rose,
Tower of David,
Tower of Ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the weak,
Refuge of sinners,

Comforter of the af-
flicted,
Help of Christians,

Queen of angels,
Queen of patriarchs,
Queen of prophets,
Queen of apostles,
Queen of martyrs,
Queen of confessors,
Queen of virgins,
Queen of all saints,

Queen conceived with-
out original stain,

Lamb of God, who tak-
est away the sins of the
world, *Spare us, O Lord.*

Lamb of God, who
takest away the sins of
the world, *Graciously*
hear us, O Lord.

Ora pro nobis.

Pray for us.

Agnus Dei, qui tollis peccata mundi, *miserere nobis.*

Ant. Sub tuum Præsidium confugimus, sancta Dei genetrix, nostras deprecationes ne despicias in necessitatibus nostris, sed a periculis cunctis libera nos, semper Virgo gloriosa et benedicta.

V. Ora pro nobis, sancta Dei Genetrix.

R. Ut digni efficiamur promissionibus Christi.

Oremus.

GRATIAM tuam quæsumus Domine, mentibus nostris infunde, ut qui Angelo nuntiante, Christi Filii tui Incarnationem cognovimus, per passionem ejus et crucem ad Resurrectionis gloriam perducamur. Per eundem Christum Dominus nostrum. Amen.

V. Divinum auxilium maneat semper nobiscum. *R.* Amen.

Lamb of God, who takest away the sins of the world, *Have mercy on us.*

Anth. We fly to thy patronage, O holy Mother of God, despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

POUR forth, we beseech thee, O Lord, thy grace into our hearts; that we, to whom the incarnation of Christ thy Son was made known, by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection, through the same Christ our Lord. Amen.

V. May the divine assistance remain always with us. *R.* Amen.

PRAYERS IMMEDIATELY BEFORE MASS.

MAY the blessed Virgin Mary, and all the Saints, be our intercessors with the Lord, that we may be succoured and secured by him, who liveth and reigneth to everlasting ages. A. Amen.

AND now, O God, calling to mind, with the greatest gratitude, the blessed passion of thy Son Christ our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; we prepare to offer to thy divine Majesty, a pure, holy, and spotless victim; for so thou hast ordained it; the holy bread of eternal life and the cup of our salvation. Look down, therefore, upon them, O Lord, with a propitious and serene countenance, and accept them, as thou wast pleased to accept the offerings of thy righteous servant Abel and the sacrifice of our father Abraham, and that which thy high priest Melchisedec offered to thee, a holy sacrifice and a spotless victim.

This clean oblation of the new law which we are about to offer to thy name, receive, O holy Father, Almighty and everlasting God, for all the great ends of sacrifice; 1st, for thy own honour, praise, adoration, and glory; 2ndly, in thanksgiving for all thy favours and benefits; 3rdly, in satisfaction for all our sins; and 4thly, for obtaining all graces and blessings through the same Christ our Lord. Amen.

PRAYERS AT MASS

Make the sign of the cross, and say,

In the name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen

I will draw near to thy altar, O God, there to gain new strength and vigour to my soul By thy grace, separate me from those unbelievers, who have no trust in thee.

That grace which comforts me, when the remembrance of my sins afflicts and casts me down.

That grace which lets me know there is an everlasting refuge in thy goodness, and that thou art ready to forgive even our greatest sins upon a sincere repentance ¶.

The Confiteor.

I CONFESS to Almighty God, to blessed Mary ever virgin, to blessed Michael the archangel, to blessed John the baptist, to the holy apostles, Peter and Paul, and to all the saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault: therefore I beseech the blessed Mary ever Virgin, the blessed Michael the archangel, blessed John the baptist, the holy apostles Peter and Paul, and all the saints, to pray to the Lord our God for me.

May the Almighty God have mercy on me, and forgive me my sins, and bring me to life everlasting. Amen

May the Almighty and merciful Lord give me pardon, absolution, and remission of all my sins. Amen.

After the Confiteor say,

O MY God, who hast commanded us to pray one for another, and in thy holy Church hast given, even to sinners, the power of absolving from sin, receive with an equal bounty, the prayers of thy people for the priest, and those of thy priest for the people.

We beseech thee, O Lord, by the merits of those saints whose relics are here, and of all the saints, that thou wouldst vouchsafe to forgive us all our sins.

At the Introit, say,

GRANT, O Lord, we may be truly prepared for offering this great sacrifice to thee this day; and, because our sins alone can render us displeasing to thee, we call aloud to thee for mercy.

At the Kyrie Eleison, say,

HAVE mercy on me, O Lord, and forgive me all my sins.

Have mercy on me, O Lord, have mercy on me.

At the Gloria in Excelsis, say,

GLORY be to God on high, and peace on earth, to men of good will. We praise thee, we bless thee, we adore thee, we glorify thee, we give thee thanks for thy great glory, O Lord God, heavenly King,

God the Father Almighty, Lord Jesus Christ, the only begotten Son. O Lord God, Lamb of God, Son of the Father, thou who takest away the sins of the world, have mercy on us; O thou who takest away the sins of the world, hear our prayer; O thou who sittest at the right hand of the Father, have mercy on us. For thou alone art holy, thou alone art our Lord, thou alone art most high, O Jesus Christ, together with the Holy Ghost, in the glory of God the Father. Amen.

At the Dominus Vobiscum, say,

BE thou always with us, O God, and let thy grace never depart from us.

At the Collects for the day, say,

ALMIGHTY and eternal God, we humbly beseech thee mercifully to give ear to the prayers of thy servant, which he offers to thee in the name of thy Church, and in behalf of us thy people. Accept them to the honour of thy name, and the good of our souls; and grant us all those blessings which may any way contribute to our salvation; through our Lord Jesus Christ. Amen.

At the Epistle, say,

BE thou, O Lord, eternally praised and blessed, for having communicated thy Spirit to the holy prophets and apostles, disclosing to them admirable secrets, relouuding to thy glory and our great good. We firmly believe their word, because it is

thine. Give us, we beseech thee, the happiness to understand from the Church by their instructions, what is profitable, and grace to practise the same all our lives.

At the Gradual say,

HOW wonderful, O Lord, is thy name throughout the whole earth; I will bless our Lord at all times; his praise shall be ever in my mouth. Be thou my God and my protector: in thee alone have I put my trust, let me not be confounded for ever.

At the Gospel, stand up and say,

BE ever adored and praised, O Lord, who art not content to instruct and inform us by the prophets and apostles, but hast even vouchsafed to speak to us by thy only Son, our Saviour Jesus Christ; commanding us by a voice from heaven to hear him. Grant us, merciful God, the grace to profit by his divine and heavenly doctrine. All that is written of thee, dread Jesus, in thy Gospel, is truth itself; nothing but wisdom in thy actions, power and goodness in thy miracles, light and instruction in thy words. With thee, sacred Redeemer, are the words of eternal life; to whom shall we go, but to thee, eternal fountain of truth? Give me, O God, grace to practise what thou commandest, and command what thou pleasest

At the Creed, say,

I BELIEVE, O Lord, all thou hast taught me by thy holy Church; in this faith, by the assistance of thy grace, I desire to live

and die; by thy divine grace, I am convinced of the sincerity and wisdom of those who have delivered these sacred truths to us. Their miraculous success is a sufficient proof. Whither shall I go, my Lord? Thou hast the words of eternal life. Of thy truth, thus delivered, my reason and will shall never doubt, though my senses and vain imaginations should. I believe, O Lord, help my unbelief.

At the Oblation of the Host, say,

ACCCEPT, O holy Father, Almighty and eternal God, this unspotted host, which I thy unworthy servant offer to thee, my living and true God, for my innumerable sins, offences, and negligences; for all here present, and for all faithful christians, living and dead, that it may avail me and them to life everlasting. Amen.

At the Offering of the Chalice, say,

WE offer thee, O Lord, the chalice of salvation, beseeching thy clemency, that it may ascend before thy divine Majesty, as a sweet perfume, for our salvation, and for that of the whole world.

Accept us, O Lord, in the spirit of humility, and a contrite heart, and so may our sacrifice be made this day in thy sight, that it may be pleasing to thee, O Lord God.

When the Priest washes his Fingers, say,

THOU, O Lord, who once vouchsafedst to wash thy disciples' feet, before their invitation to thy holy table, wash us also

we beseech thee, O Lord, and wash us again ; not only our feet and hands, but our hearts, our desires, and our souls, that we may be wholly innocent and pure.

When the Priest stands before the Altar, say,

RECEIVE, O holy Trinity, this oblation we make to thee, in memory of the passion, resurrection, and ascension of our Lord Jesus Christ; and in honour of the ever blessed Virgin Mary, of blessed John Baptist, of the holy apostles Peter and Paul, and of all the Saints, that it may be available to their honour and our salvation And may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth; through the same Christ our Lord Amen.

At the Orate Frates, say,

MAY our Lord receive this sacrifice from thy hands, to the praise and glory of his name, for our good, and the benefit of his whole Church.

At the Secret, say,

MERCIFULLY hear our prayers, O Lord and graciously accept this oblation, which we, thy servants, make to thee; and as we offer it to the honour of thy name, so may it be to us here a means of obtaining thy grace, and in the next life everlasting happiness Amen.

At the Preface, say

IT is truly meet and just, right and available to salvation, that we always, and in

all places, give thanks to thee, O holy Lord, Father Almighty, eternal God, through Christ our Lord; by whom the angels praise thy Majesty, the dominations adore it, the powers tremble before it, the heavens and the heavenly virtues, and blessed seraphim, with common jubilee glorify it; together with whom, we beseech thee, that we may be admitted to join our voices, saying in an humble manner,

Holy, holy, holy, Lord God of Sabaoth! the heavens and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of our Lord, Hosanna in the highest.

At the Canon, say,

MOST merciful Father, who hast given us thy only Son to be our daily sacrifice, incline thine ear to our prayers, and favour our desire; protect, unite, and govern thy holy Church throughout the whole world; pour forth thy blessing on his present Holiness, that prelate who has a particular charge over us, our king, and all true professors of the Catholic faith.

At the Memento for the Living, say,

I OFFER thee, O eternal Father, with thy minister at the altar, this oblation of the body and blood of thy only Son, to thy honour and glory: in remembrance of my Saviour's passion; in thanksgiving for all thy benefits; in satisfaction for all my sins; and for obtaining thy grace, whereby

I may be enabled to live virtuously and die happily. I desire thee, likewise, to accept it, O God, for my parents, (*if alive,*) friends and benefactors; grant them all blessings, spiritual and temporal. I offer it up also, (*here name the particular intentions you would offer it up for, as for obtaining this virtue, or overcoming that vice; for blessings, such as health, &c.*) for all that are in misery; for those I have any ways injured in word or deed; for all my enemies; for the conversion of sinners, and enlightening all that sit in darkness. Pour forth thy blessings on all, according to their different necessities, through the merits of thy only Son, our Lord.

Give ear, we beseech thee, to the prayers of thy servant, who is here appointed to make this oblation in our behalf, and grant that it may be effectual for obtaining all those blessings he asks for us. Behold, O Lord, we all here present to thee, in this bread and wine, the symbols of our perfect union. Grant, O Lord, that they may be made for us the true body and blood of thy dear Son, that being consecrated to thee by this Holy Victim, we may live in thy service, and depart this life in thy grace.

At the Elevation of the Host, say,

MOST adorable body, I adore thee with all the powers of my soul. O Lord, who hast given thyself wholly to us, grant we may become entirely thine, I believe,

O Lord, help my unbelief. Most merciful Saviour, be thou my protector; strengthen and defend me by thy heavenly grace, now, and especially at the hour of my death, sweet Jesus. Amen.

At the Elevation of the Chalice, say,

MOST adorable blood, that washest away all our sins, I adore thee: happy we, if we could return our life and blood for thine. O Jesus, do thou cleanse, sanctify and preserve our souls to eternal life. Live, Jesus, in us, and we in thee.

After the Elevation, say,

WE now, O Lord, with grateful hearts, call to mind the sacred mysteries of thy passion and death, thy resurrection and ascension. Here is thy body that was broken; here is thy blood that was shed for us; of which these external signs are but the figure, and yet in reality contain the substance. It is now we truly offer thee, O Lord, that pure and holy Victim, which thou hast been pleased to give us, of which all the other sacrifices were but so many types and figures.

At the Memento for the dead, say,

I OFFER thee again, O Lord, this holy sacrifice of the body and blood of thy only Son, in behalf of the faithful departed, and in particular for the souls of (*here name whom you chiefly propose to pray for,*) my parents (*if dead,*) relations, benefactors,

neighbours, &c., likewise of such as I have any ways injured, or been the occasion of their sins; of such as have injured me and been my enemies; of such as have died in war and have none to pray for them. To these, O Lord, and all that rest in Christ, grant, we beseech thee, a place of refreshment, light and peace, through the same Christ our Lord. Amen.

At the *Nobis quoque peccatoribus*, say,

VOUCHSAFE to grant the same to us, poor and miserable sinners as we are, and judge us not according to our demerits; but through the infinite multitude of thy mercies, in which we hope, liberally extend to us thy grace and pardon.

We ask it of thee, in the name of thy dear Son, who lives and reigns eternally with thee, and in that form of prayer, which he himself has taught us.

At the *Pater Noster*, say,

OUR Father who art in heaven; hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven: give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation; but deliver us from evil Amen.

Deliver us from those evils which we labour under at present; from past evils; which can be nothing but our manifold sins; and from the evils to come, which

will be the just chastisement of our offences, if our prayers, and those more powerful ones of thy saints, who intercede for us, intercept not thy justice, or excite not thy bounty.

At the Breaking of the Host, say

THY body was broken, and thy blood was shed for us; grant that the commemoration of this holy mystery may obtain for us peace; and that those who receive it may find everlasting rest

At the Agnus Dei, say

LAMB of God, who takest away the sins of the world; have mercy on us. Lamb of God, who takest away the sins of the world; have mercy on us. Lamb of God, who takest away the sins of the world; grant us thy peace.

Before the Communion, say,

IN saying to thy Apostles, my peace I leave you, my peace I give you, thou hast promised, O Lord, to all thy Church, that peace which the world cannot give; peace with thee, and peace with ourselves.

Let nothing, O Lord, ever interrupt this holy peace; let nothing separate us from thee, to whom we heartily desire to be united, through this blessed sacrament of peace and reconciliation. Let this food of angels strengthen us in every Christian duty, so as never more to yield under temptations, or fall into our common weakness.

At the Domine non sum dignus, say,

LORD, I am not worthy thou shouldst enter under my roof; say only the word, and my soul shall be healed.

A Spiritual Communion.

MOST loving Jesus, I adore thee with a lively faith, who art present in this sacrament, by virtue of thine infinite power, wisdom, and goodness. But conscious of my infirmities and my sins, I dare not now receive thee sacramentally. All my hope is in thee. I love thee, O Lord, with all my heart, who hast so loved me; and therefore I desire to receive thee now spiritually: come, therefore, O Lord, to me in spirit, and heal my sinful soul. Feed me that am hungry; comfort me that am weak; enliven and sanctify me with thy sacred body and blood; deliver me from all sin, and make me always obedient to thy commands; and let me never be separated from thee, my Saviour, who, with the Father and Holy Ghost, livest and reignest one God for ever. Amen.

After the Communion, say,

GIVE us, O Lord, a part in the fruits of thy death and passion, the sacred memory of which we have commemorated in this sacrifice. Happy those who sit at thy table to partake of the bread of life. O Jesus, my soul sighs after thee. I long, with thy apostle, to be dissolved, and to be

with thee. My heart and my whole body with transports of joy seek the living God.

My soul languishes with an ardent desire of entering into the house of the Lord. I love thee, O my God, with all my heart! O that I could always enjoy the presence of thy adorable body, which is the pledge of our eternal happiness! I adore thy goodness, and return thee infinite thanks, O gracious Lord, for thy inestimable favour and mercy in admitting me to be present this day at the dread sacrifice, where thou art both priest and victim. Make me, O God, always sensible of this great blessing, and let not my unworthiness put a stop to the effect of thy mercy and goodness.

At the Communion, say,

LET it be now, O Lord, the effects of thy mercy, that we who have been present at this holy mystery, may find the benefit of it in our own souls, through Jesus Christ our Lord.

At the Post Communion, say,

WE give thee thanks, O God, for thy mercy, in admitting us to have a part in offering this sacrifice to thy holy name; accept it now to thy glory, and be ever mindful of our weakness.

Most gracious God, Father of Mercy, grant, I beseech thee, that this adorable sacrifice of the blessed body and blood of thy Son, our Lord Jesus Christ, may obtain

for us, at thy hands, mercy, and the remission of our sins Amen

When the Priest blesses the people, say,

THE blessing of God Almighty, Father, ☩ Son, and Holy Ghost, descend upon us, and dwell in our hearts for ever. Amen

At the last Gospel, say,

O ETERNAL Word, speak to my soul, which adores thee in profound silence. Thou art the great Creator of all things; abandon not, I beseech thee, thy own creature; be thou my life, my light, and my all.

O Light Eternal, enlighten me as to this present life, and in the life to come.

Reign in me as in thine own inheritance; for thou, O Lord, hast made me; thou hast redeemed me; may I be ever thine.

I have sinned too much against heaven, and before thee, and am not worthy to be called thy son.

Thou, God incarnate, have pity on my frail and mortal flesh, and grant it may one day see what it here adores below.

PRAYERS AFTER MASS.

The Hymn Te Deum.

WE praise thee, O God; we confess thee our Lord

Thee, the Father everlasting, all the earth doth worship

To thee the angels, to thee the heavens, and all the powers;

To thee the Cherubim and Seraphim cry
out without ceasing,

Holy, Holy, Holy, Lord God of Sabaoth.

Full are the heavens and earth of the
majesty of thy glory.

Thee the glorious choir of the apostles,

Thee the laudable number of the prophets,

Thee the white robed army of martyrs
doth praise.

Thee the holy church throughout the
world doth confess,

The Father of incomprehensible Majesty.

Thy venerable, true, and only Son,

Also the Holy Ghost the Paraclete.

Thou art the King of Glory, *O Christ.*

Thou art the eternal Son of the Father

Thou, being to take upon thee to deliver
man, didst not abhor the Virgin's womb.

Thou, having overcome the sting of death
hast opened to believers the kingdom of
heaven.

Thou sittest at the right hand of God, in
the glory of the Father.

Thee we believe to be the judge to come.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious
blood.

Make them to be numbered with thy
saints in eternal glory.

O Lord, save thy people, and bless thine
inheritance.

And govern them; and exalt them for
ever.

Every day we bless thee.

And we praise thy name for ever and ever.
Vouchsafe, O Lord, to keep us this day without sin.

Have mercy on us, O Lord, have mercy on us.

Let thy mercy, O Lord, be upon us; as we have put our trust in thee.

In thee, O Lord, have I put my trust; let me not be confounded for ever.

Let us pray.

O GOD, of whose mercies there is no number, and of whose goodness the treasure is infinite, we humbly thank thee for the gifts thou hast bestowed upon us; continue thy mercy to us, and give us so much of thy temporal blessing as thou knowest will be for our good. Grant that the fruits of the earth may, by thy holy blessing, increase and multiply; defend them from all storms and tempests, and whatever else may be hurtful to them. It is from thy hand only we look for succour, and to thee we have recourse in all our necessities; through Jesus Christ our Lord. Amen.

In Lent and Advent, instead of the *Te Deum*, the *Miserere* is said, with the prayer following.

Psalm 1. Miserere.

HAVE mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out mine iniquity.

Wash me yet more from mine iniquity: and cleanse me from my sin.

For I know mine iniquity: and my sin is always before me.

To thee only have I sinned and have done evil before thee; that thou mayest be justified in thy words, and mayest overcome when thou art judged.

For behold I was conceived in iniquities: and in sins did my mother conceive me.

For behold thou hast loved truth: the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow

To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out mine iniquities.

Create a clean heart in me, O God: and renew a right spirit within my bowels.

Cast me not away from thy face; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

I will teach the unjust thy ways: and the wicked shall be converted to thee.

Deliver me from blood, O God, thou God of my salvation, and my tongue shall extol thy justice.

O Lord, thou wilt open my lips; and my mouth shall declare thy praise.

For if thou hadst desired sacrifice, I would

indeed have given it; with burnt-offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit; a contrite and humble heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good will with Sion, that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblations, and whole burnt offerings; then shall they lay calves upon thine altar. Glory, &c.

O GOD, who by sin art offended, and by penance pacified, mercifully regard the prayers of thy people, who make supplication to thee, and turn away the scourges of thy anger, which we deserve for our sins. Spare, O Lord, spare thy people, that having been justly punished for their sins, they may find comfort in thy mercy. Through our Lord Jesus Christ, &c.

Let us offer up our prayers in behalf of those who are visited with sickness, and of those especially who are members of this congregation.

Heal thy servants, O Lord, that are sick, and put their trust in thee,

Send them help, O Lord, and comfort from thy holy place.

Let us pray.

O ALMIGHTY and everlasting God, the eternal salvation of those who believe

in thee, hear us in behalf of thy servants that are sick, for whom we humbly crave the help of thy mercy; that their health, if thou seest good, being restored to them, they may render thanks to thee in thy church, through Jesus Christ our Lord. Amen.

Let us pray for his or her Majesty, N. and all the Royal Family.

V. O Lord, save the king, (or queen :) R. And hear us in the day that we shall call upon thee.

Prayer.

O GOD, by whom kings reign, and the princes of the earth exercise their power; O God, who art the strength and support of those kingdoms that serve thee; mercifully hear our prayers, and defend thy servant N. our Queen from all dangers: and grant that her safety may conduce to the peace and welfare of thy people. Through, &c.

Let us offer up our prayers for the repose of the souls of the faithful departed, particularly for those of our deceased parents, relations, and friends, and for those who have been members of this congregation.

Psalm cxxix. De Profundis.

OUT of the depths I have cried to thee, O Lord. Lord, hear my voice.

Let thy ears be attentive to the voice of my supplication.

If thou, O Lord, wilt mark iniquities, Lord, who shall stand it?

Because with thee there is merciful forgive-

ness, and by reason of thy law I have waited for thee, O Lord.

My soul hath relied on his word ; my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy, and with him plentiful redemption.

And he shall redeem Israel from all his iniquities. Eternal rest, &c.

Let us Pray.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of thy servants departed, the remission of all their sins, that through pious supplications they may obtain that pardon which they have always desired ; who livest and reignest with God the Father, in the unity of the Holy Ghost, God, world without end. Amen.

Conclude with this Prayer.

ACCCEPT, O most gracious God, this our service: whatever, by thy grace, we may have performed with diligence, in thy clemency regard ; and what we have done with negligence, mercifully pardon, through Jesus Christ our Lord. Amen

May the blessing of Almighty God, Father, Son, and Holy Ghost, descend upon us now, and remain with us for ever. Amen.

Immaculate Mother of Jesus, pray for the people, intercede for the Clergy.

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